



# 2026 COMPREHENSIVE VOTER GUIDE

Every vote counts! Turn in your ballot on or before November 3<sup>rd</sup>.

## IMPORTANT DATES:

### October 5

Ballots are mailed to voters; ballot drop box locations open through Election Day

### October 19

Last day to register to vote

### October 31

Voting locations open through election day

### November 3

Primary Election Day; vote center locations open from 7AM-8PM

\*Vote-By-Mail Ballots Must Be Postmarked On or Before Election Day

## Registered to Vote?

Click [Here](#) to register online or visit [registertovote.ca.gov](https://registertovote.ca.gov).

**All Registered Voters will receive official ballots in the mail during the first week of October.**

## Where to Vote?

Click [Here](#) to find a Vote Center near you or visit [caearlyvoting.sos.ca.gov](https://caearlyvoting.sos.ca.gov).

| Issue                                                | Summary                                                                                                                                                                                                                                                                                                                           | Position       |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>PROPOSITION 1</b><br><a href="#">Quick Guide</a>  | Authorizes \$11.25 billion in state general obligation bonds for housing affordability programs, including multifamily rental housing, mortgages for veterans, supportive housing, preservation of existing affordable housing, and downpayment assistance.                                                                       | <b>SUPPORT</b> |
| <b>PROPOSITION 4</b><br><a href="#">Quick Guide</a>  | Lifts the ban on using public funds for political candidates' campaigns. Removing the ban allows state and local governments to create public campaign financing programs in the future if they wish. This does not create a public campaign finance system for the state or local governments directly.                          | <b>OPPOSED</b> |
| <b>PROPOSITION 37</b><br><a href="#">Quick Guide</a> | Authorizes \$25 billion in bonds to offer eligible buyers fixed-rate mortgages for up to 17% of purchase price of a newly constructed home priced below about \$1.5 million. Borrowers must be California residents, occupy the home, meet income limits, and pay at least 3% down. Bonds repaid by mortgage payments, not State. | <b>SUPPORT</b> |
| <b>PROPOSITION 40</b><br><a href="#">Quick Guide</a> | Imposes 5% tax on certain taxpayers with assets over \$1 billion; revenue primarily for health care. Exempts revenues from constitutional requirements for school funding and spending limit.                                                                                                                                     | <b>OPPOSED</b> |
| <b>PROPOSITION 41</b><br><a href="#">Quick Guide</a> | Nullifies state taxes enacted after January 1, 2026 that exempt their revenues from voter-approved state spending limit. Requires pre-election and recurring audits of programs funded by new special taxes.                                                                                                                      | <b>SUPPORT</b> |
| <b>PROPOSITION 42</b><br><a href="#">Quick Guide</a> | Prohibits any new state tax (1) imposed on the ownership of personal property (all things people own other than real estate), or (2) that applies retroactively based on taxpayer's past activities. Nullifies taxes enacted after January 1, 2026 that conflict with this measure.                                               | <b>SUPPORT</b> |
| <b>PROPOSITION 44</b><br><a href="#">Quick Guide</a> | Imposes penalties on nonprofit Federally Qualified Health Centers (community clinics providing primary care to medically underserved areas and populations) that spend less than 90% of revenue on "program services" advancing their charitable purpose, including but not limited to patient services.                          | <b>OPPOSED</b> |
| <b>PROPOSITION 45</b><br><a href="#">Quick Guide</a> | Amends California Environmental Quality Act (CEQA) to expedite environmental review for certain projects (including most housing, transportation, water, and health projects) by setting deadlines to complete environmental review and resolve lawsuits challenging project approvals.                                           | <b>SUPPORT</b> |

| Issue                                                                                                                                              | Summary                                                                                                                                                                                                                                                                                                                                       | Position              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <p><b>MEASURE C</b></p> <p>City of Rocklin</p> <p><a href="#">Measure Information</a></p>                                                          | <p>Establishes a half-cent sales tax generating approximately \$8 million annually for general city revenue, funding 911/emergency response, police and fire protection, park maintenance, and wildfire prevention. Funds stay local, with no sunset date until ended by voters, subject to annual audits and public disclosure.</p>          | <p><b>SUPPORT</b></p> |
| <p><b>MEASURE H</b></p> <p>Sacramento County &amp; Yolo County: Los Rios Community College District</p> <p><a href="#">Measure Information</a></p> | <p>Authorizes \$1.1 billion in bonds to build affordable job-training and career facilities, provide safe drinking water, and repair leaky roofs, at an average levy below \$17 per \$100,000 of assessed valuation (\$74.5 million annually while outstanding). Requires independent audits and oversight, with all funds staying local.</p> | <p><b>SUPPORT</b></p> |
| <p><b>MEASURE X</b></p> <p>Yolo County</p> <p><a href="#">Measure Information</a></p>                                                              | <p>Raises the Transient Occupancy Tax on hotel/lodging/short-term rental guests in unincorporated Yolo County from 8% to 12%, generating an estimated \$250,000 annually for health and human services, public safety, and emergency preparedness.</p>                                                                                        | <p><b>SUPPORT</b></p> |
| <p><b>MEASURE Y</b></p> <p>City of Woodland</p> <p><a href="#">Measure Information</a></p>                                                         | <p>Enacts a one-cent sales tax generating approximately \$16 million annually for general city services, including road repair, police and fire staffing, and park and public-space maintenance. Funds are locally controlled with independent audits and public disclosure, with no sunset date until ended by voters.</p>                   | <p><b>SUPPORT</b></p> |

## ABOUT THE SACRAMENTO METROPOLITAN CHAMBER OF COMMERCE

The Sacramento Metro Chamber leads with a collective voice that brings members together for businesses to prosper by providing the opportunity, service, and solutions for a thriving regional economy.

To learn more about membership and the Chamber visit [metrochamber.org](https://metrochamber.org).

**CONGRESSIONAL**  
**HOUSE OF REPRESENTATIVES**



**DR. AMI BERA**  
DISTRICT 3



**MIKE THOMPSON**  
DISTRICT 4



**DORIS MATSUI**  
DISTRICT 7

**STATE LEGISLATURE**

**CALIFORNIA STATE SENATE • CALIFORNIA STATE ASSEMBLY**



**ROGER NIELLO**  
California State  
Senate, D6



**ANGELIQUE ASHBY**  
California State  
Senate, D8



**JOE PATTERSON**  
California State  
Assembly, D5



**MAGGY KRELL**  
California State  
Assembly, D6



**JOSH HOOVER**  
California State  
Assembly, D7



**HEATH FLORA**  
California State  
Assembly, D9



**STEPHANIE NGUYEN**  
California State  
Assembly, D10

**SACRAMENTO COUNTY**

**SACRAMENTO COUNTY • CITY OF CITRUS HEIGHTS**

**CITY OF ELK GROVE • CITY OF FOLSOM**



**ERIC GUERRA**

Sacramento County  
Board of Supervisors, D1



**PORSCHE MIDDLETON**

Citrus Heights  
City Council, D5



**BOBBIE  
SINGH-ALLEN**

Elk Grove Mayor



**SERGIO ROBLES**

Elk Grove City Council, D4



**MIKE KOZLOWSKI**

Folsom City Council, D1



**SARAH AQUINO**

Folsom City Council, D3



**ANNA ROHRBOUGH**

Folsom City Council, D5

## PLACER COUNTY

## CITY OF ROCKLIN • CITY OF ROSEVILLE


**JILL GAYALDO**

Rocklin City Council,  
At Large


**BILL HALLDIN**

Rocklin City Council,  
At Large


**ANNE CARPENTER**

Roseville City Council, D2


**RICK BARTEE**

Roseville City Council, D4

## YOLO COUNTY

## YOLO COUNTY • CITY OF WEST SACRAMENTO


**MAYRA VEGA**

Yolo County Board  
of Supervisors, D3


**DAVE JANS**

West Sacramento City  
Council, D3


**VERNA SULPIZIO HULL**

West Sacramento  
City Council, D4

## ABOUT THE METRO PAC

The Sacramento Metropolitan Chamber Political Action Committee (Metro PAC) endorses candidates who understand and value the important role of our business community and actively seek to engage and partner with them during their terms. By supporting the election of these candidates, the Metro PAC amplifies the voice and policies of the Metro Chamber and supports the role that business contributes to a more inclusive and regional economy.

Learn more at [metropac.org](https://metropac.org).

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